





Atty Dkt No. 2300-0336.01 PP00336.110

USSN: 09/775,251

PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop *, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

9/22/0

Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

ABRIGNANI et al.

Confirmation No.: 6900

Serial No.: 09/755,251

Art Unit: 1648

Filing Date: January 5, 2001

Examiner: D. Wortman

Title:

BINDING PROTEIN

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment in the above patent application in response to the Office Action of June 27, 2003.

_ Applicants request an extension of time for * months. Enclosed is a check to cover the \$* fee.

X No additional fee is required.

X Also enclosed: Return Postcard.

No. of Claims After			Most Claims Extra							
Amendment			Previously Paid	Claims				Additional Fee		
A. Total Claims	6	-	20	=	0	х	\$18	=	\$0	
B. Ind. Claims	2	-	3	=	0	х	\$84	=	\$0	
C. If amended to contain multiple dependent claims, add 280 \$280							=	\$0		
D. Total Amendment Fee (Total of A, B & C)								=		
E. If small entity, 50% reduction of Total Amendment Fee (50% of D)							=			
F. Total Amendment Fee (D minus E)								=	\$0	

Atty Dkt No. 2300-0336.01

PP00336.110 USSN: 09/775,251

PATENT

	A check for \$	to cover t	he extension	of time	fee and	extra	claims	fee is
	attached.							

Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: 9 22 03

By:

Roberta L. Robins Registration No. 41,411 Attorney for Applicants

Chiron Corporation Intellectual Property – R440 PO Box 8097 Emeryville, CA 94662-8097

Telephone: 650-493-3400 Facsimile: 650-493-3440



Dkt No. PP00336.110 USSN: 09/755,251

PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P. O.

Box 1450, Alexandria, VA 22313-1450 on:

yan

9,29,03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

ABRIGNANI et al.

Serial No.: 09/755,251

Filing Date: January 5, 2001

Title: BINDING PROTEIN

Confirmation No.: 6900

Group Art Unit: 1648

Examiner: D. Wortman

FR §1.116

FCH CENTER 1600/2000

AMENDMENT UNDER 37 CFR §1.116

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed June 27, 2003, with a shortened statutory period of three months for response. Accordingly, this response is timely filed. Reconsideration of the application in view of the following amendments and remarks is respectfully requested.

10 40 m 10/10/03

1